



(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



oAPPENDIX - IX

Mandatory Public Disclosure

GENERAL INFORMATION: A:

SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	NEURON LABS SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)			
3	SCHOOL CODE (IF APPLICABLE)			
4	COMPLETE ADDRESS WITH PIN CODE	Survey no 19, Behind Vitthal Mandir, Before 10 Vrindavan Society Dhanori, Dhanori-Lohegaon Road, Pune, Maharashtra 411015		
5	PRINCIPAL NAME & QUALIFICATION:	Chitra Kumar BCOM,BEd,MBA		
6	SCHOOL EMAIL ID	neuronlabsindia@gmail.com		
7	CONTACT DETAILS (LANDLINE/MOBILE)	9545008800		

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://neuronlabsschool.org/wp- content/uploads/2021/09/Neuron-Labs-School-CBSE- Affiliation-Letter-for-website.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://neuronlabsschool.org/wp- content/uploads/2021/09/Trust-Documents-for- CBSE-pages-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://neuronlabsschool.org/wp_ content/uploads/2021/09/Letter-of-Intent-dated-20-8- 21_20210824_0001.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://neuronlabsschool.org/wp- content/uploads/2021/08/RECOGNITION- NEURON-LABS-English-Notarised.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://neuronlabsschool.org/wp- content/uploads/2021/08/BUILDING- SAFETY-NEURON-LABS-1.pdf







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CENTRAL BOARD OF SECONDARY EDUCATION



(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India) COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE

COMPETENT AUTHORITY

https://neuronlabsschool.org/wp-content/uploads/2021/08/FIRE-SAFETY-NEURON-LABS.pdf



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in





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CENTRAL BOARD OF SECONDARY EDUCATION

1(44	ज जजरा	(An Autonomous organisation ander the ministry of Human Hesotarde Development, dort of India)			
	7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://neuronlabsschool.org/wp- content/uploads/2021/09/SELF- DECLARATION_NEURON-LABS-Website.pdf		
	8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://neuronlabsschool.org/wp- content/uploads/2021/08/SAFE- DRINKING-AND-SANITATION- CERTIFICATE-NEURON-LABS.pdf		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: <u>RESULT AND ACADEMICS:</u>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://neuronlabsschool.org/wp_ content/uploads/2021/08/fees.pdf
2	ANNUAL ACADEMIC CALANDER.	https://neuronlabsschool.org/calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://neuronlabsschool.org/school-managing- committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://neuronlabsschool.org/wp_ content/uploads/2021/08/PTA-LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS



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STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Chitra Kumar
2	TOTAL NO. OF TEACHERS	18
	o PGT	0
	o TGT	10
	o PRT	8
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3035 sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 Rooms, 48 sqmtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 Labs, 55 sqmtr
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/ watch?v=ATg5LtyVFWU



