



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEURON LABS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131172
3	SCHOOL CODE (IF APPLICABLE)	31151
4	COMPLETE ADDRESS WITH PIN CODE	Survey no 19, Behind Vitthal Mandir, Before 10 Vrindavan Society Dhanori, Dhanori-Lohegaon Road, Pune, Maharashtra 411015
5	PRINCIPAL NAME & QUALIFICATION:	Chitra Kumar BCOM,BEd,MBA
6	SCHOOL EMAIL ID	neuronlabsindia@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9545008800

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click here



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Click here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click here

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click here
2	ANNUAL ACADEMIC CALANDER.	https://neuronlabsschool.org/calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://neuronlabsschool.org/school-managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	8	100	
2	2024	14	14	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Chitra Kumar
2	TOTAL NO. OF TEACHERS	29
	o PGT	3
	o TGT	22
	o PRT	4
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3035 sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	20 Rooms, 48 sqmtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 Labs, 55 sqmtr
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ATg5LtyVFWU



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