



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEURON LABS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	Survey no 19, Behind Vitthal Mandir, Before 10 Vrindavan Society Dhanori, Dhanori-Lohegaon Road, Pune, Maharashtra 411015
5	PRINCIPAL NAME & QUALIFICATION:	Chitra Kumar BCOM,BEd,MBA
6	SCHOOL EMAIL ID	neuronlabsindia@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9545008800

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/Neuron-Labs-School-CBSE-Affiliation-Letter-for-website.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/Neuron-Labs-School-CBSE-Affiliation-Letter-for-website.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/Trust-Documents-for-CBSE-pages-1.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/Trust-Documents-for-CBSE-pages-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/Letter-of-Intent-dated-20-8-21_20210824_0001.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/Letter-of-Intent-dated-20-8-21_20210824_0001.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/RECOGNITION-NEURON-LABS-English-Notarised.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/RECOGNITION-NEURON-LABS-English-Notarised.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/BUILDING-SAFETY-NEURON-LABS-1.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/BUILDING-SAFETY-NEURON-LABS-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/FIRE-SAFETY-NEURON-LABS.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/FIRE-SAFETY-NEURON-LABS.pdf</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/SELF-DECLARATION_NEURON-LABS-Website.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/09/SELF-DECLARATION_NEURON-LABS-Website.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/SAFE-DRINKING-AND-SANITATION-CERTIFICATE-NEURON-LABS.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/SAFE-DRINKING-AND-SANITATION-CERTIFICATE-NEURON-LABS.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/fees.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/fees.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://neuronlabsschool.org/calendar/">https://neuronlabsschool.org/calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://neuronlabsschool.org/school-managing-committee/">https://neuronlabsschool.org/school-managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/PTA-LIST.pdf">https://neuronlabsschool.org/wp-content/uploads/sites/215/2021/08/PTA-LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS



“शिक्षा केन्द्र”, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
 “SHIKSHA KENDRA” 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Chitra Kumar
2	TOTAL NO. OF TEACHERS	18
	o PGT	0
	o TGT	10
	o PRT	8
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3035 sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	20 Rooms, 48 sqmtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 Labs, 55 sqmtr
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ATg5LtyVFWU">https://www.youtube.com/watch?v=ATg5LtyVFWU</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

